



P.O. BOX 388 • ELKINS, WV 26241 • OFFICE: (304) 636-1824 • FAX: (304) 636-4020 • WWW.FORESTFESTIVAL.COM

May 11, 2019

Dear Vendor/Exhibitor,

I would like to extend an invitation for you to participate, as a vendor or exhibitor in the 2019 Festival. The 83rd Mountain State Forest Festival will be September 28th through October 6th, 2019. Last year's City Park events were very successful and I would like to thank all of those involved.

Please find enclosed a copy of the Application, City Park Rules and Regulations, and the Mountain State Forest Festival General Rules & Regulations. Please complete the entire application, sign all necessary pages, and return with the appropriate fee to the Mountain State Forest Festival office as soon as possible.

Parking of vehicles within the City Park has been an issue at past events. The Mountain State Forest Festival has added an option for vendors or exhibitors to purchase a parking pass. A passenger car parking spot may be reserved for \$40 at the Elkins First Baptist Church parking lot adjacent to the city park. This pass will be good for City Park events on Thursday, October 3rd through Saturday, October 5th. Please note any other special parking needs on the application. Parking within the city park will be strictly enforced. Special needs for parking within the Elkins City Park must be coordinated prior to event. ***Vendors or exhibitors who opt out of the parking pass will be required to manage their own parking needs outside of the Elkins City Park.***

Kid's Day at the Park will be Thursday, October 3, 2019. Approximately 1000 students and parents will be bused to the city park Thursday at 9:00 am to take part in the events. For this reason, we ask that all vendors/exhibitors make an effort to set-up on ***Wednesday, October 2, 2019.***

If you have questions or concerns please contact me via email listed below, or you may call the Mountain State Forest Festival office and leave a message.

I look forward to having you join us for the 83rd Mountain State Forest Festival.

Sincerely,
Jon Morgan
2019 Assistant Director
304-636-1824 Office
304-636-4020 Fax
jmorgan@forestfestival.com

**2019 Mountain State Forest Festival City Park
VENDOR Application**

Please Complete and remit to: Mountain State Forest Festival, P.O. Box 388, Elkins, WV 26241,
304-636-1824 Voice, 304-636-4020 Fax
www.forestfestival.com

(* - denotes required field)

*NAME OF COMPANY _____

*ADDRESS _____

*CONTACT NAME _____

*PHONE NUMBER _____ CELL NUMBER _____

*EMAIL _____

*Please provide a brief description of products to be sold:

*Special needs requested for the booth:

Vendor Fees for inside the Elkins City Park will be \$25.00 per linear foot of frontage (walkway) space. An additional 2.5' will be provided on each side of the vendor booth for tent staking, awnings, etc. The minimum frontage space will be 10 feet with a minimum fee of \$250.00. Fees are non-refundable.

*FRONTAGE SPACE REQUESTED _____ feet X \$25.00 / ft = \$ _____ ENCLOSED

*Passenger Car Parking Permit Fee (non-refundable after July 15, 2019):

- No \$ 0.00
- Yes \$ 40.00

Note any special parking requirements below:

*Non-refundable Vendor Fee (see above calculation)..... \$ _____

*Total Enclosed.....\$ _____

RELEASE: By signing this form, I release the Mountain State Forest Festival from any and all personal injury or property damage that I may incur as a result of my participation in the Mountain State Forest Festival.

Denial notifications for the City Park will be sent by email on or before September 1, 2019.



Mountain State
**FOREST
FESTIVAL**

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*SIGNATURE _____ *DATE _____

**Mountain State Forest Festival
Elkins City Park
Rules & Regulations
(* - denotes required field)**

1. Certificate of fire/liability insurance and business registration certificate **MUST** accompany the application. **NO** space will be reserved without an application, insurance certificate, and business registration certificate.
2. Alcohol is strictly prohibited within the Elkins City Park.
3. Motor vehicles will be permitted within the Elkins City Park for set-up and tear down only. Vehicles are prohibited with the Park at any other time.
4. No nails, bolts, staples, or other hardware shall be driven into building structures, picnic tables, or trees.
5. Unless otherwise agreed upon all hardware (i.e. electrical cords, tables, tents/canopies, coverings, lighting, etc.) is the responsibility of the Exhibitor/Vendor.
6. Generators are recommended for any electrical power needs that you may have. There are a limited number of 110V hook-ups available on a first come, first served basis.
7. Under **NO** circumstances will Exhibitors/Vendors be allowed to set up between the hours of 8:30 am and 6:00 pm Thursday – Saturday.

VENDOR/EXHIBITOR SET-UP SCHEDULE WILL BE AS FOLLOWS

Wednesday, October 2, 2019	9:00 am – 4:00 pm
Thursday, October 3, 2019	7:00 am – 8:30 am
Friday, October 4, 2019	7:00 am – 8:30 am
Saturday, October 5, 2019	7:00 am – 8:30 am

THE CITY PARK SCHEDULE WILL BE AS FOLLOWS

Thursday, October 3, 2019	9:00 am – 6:00 pm
Friday, October 4, 2019	9:00 am – 6:00 pm
Saturday, October 5, 2019	9:00 am – 6:00 pm

By signing below I indicate I have read the Rules & Regulations and understand each as they apply and have made a copy for myself/organization/business.

*SIGNATURE _____ *DATE _____

**Mountain State Forest Festival
General Rules & Regulations
(* - denotes required field)**

- 1) Mountain State Forest Festival reserves the right to adjust locations in the event of inclement weather, inclement ground conditions or as needed.
- 2) All applications for specific events and entry fees must be received by the deadline set for specific event.
- 3) All applications will be reviewed by the designated Mountain State Forest Festival committee. Each exhibitor or vendor will be notified by mail/email if the application is accepted by the committee by the deadline advertised for that event.
- 4) All registration fees are non-refundable unless specified in the specific rules for that event.
- 5) A royalty will be charged to any vendor selling wears bearing the Mountain State Forest Festival and/or the official logo of the Mountain State Forest Festival.
- 6) Please note any special needs on your application. We will attempt to meet the special need, if any additional fees are required for your request we will notify you of the additional fee within two (2) weeks of receiving your application and fee.
- 7) The Mountain State Forest Festival, or any agent acting on its behalf, will not be responsible for damages to exhibitor's/vendor's displays, units or property.
- 8) The Mountain State Forest Festival reserves the right to advertise the presence of the exhibitor or vendor. The exhibitor agrees to hold the Mountain State Forest Festival and any agent acting on its behalf harmless from any advertising or other liability.
- 9) Unless otherwise agreed upon all hardware (i.e. electrical cords, tables, tents/canopy, coverings, lighting, etc.) is the responsibility of the Exhibitor/Vendor.
- 10) Alcohol is strictly prohibited at any Mountain State Forest Festival event without prior written permission from the Mountain State Forest Festival.
- 11) No merchandise depicting drugs, alcohol or tobacco may be sold, displayed or promoted at any Mountain State Forest Festival event without prior written permission.
- 12) No item used to consume drugs may be sold, displayed or promoted at any Mountain State Forest Festival event.
- 13) Mountain State Forest Festival reserves the right to request a vendor to remove any merchandise or display that the event organizers determine is unacceptable or inconsistent with the Forest Festival rules or philosophy.



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- 14) Mountain State Forest Festival reserves the right to evict any person/organization/business for failure to follow the General Rules or the Specific Rules for each event.
- 15) No political campaigning or lobbying will be permitted during an event.

By signing below I indicate I have read the General Rules & Regulations and understand each as they apply and have made a copy for myself/organization/business:

*SIGNATURE _____ *DATE _____