

Dear Vendor/Exhibitor,

I would like to extend an invitation to you to participate, as a vendor/exhibitor in the 2017 Festival. The 81st Mountain State Forest Festival will be September 30 through October 8, 2017. Last year's City Park events were very successful and I would like to thank all of those involved.

Please find enclosed a copy of the Application, City Park Rules and Regulations, and the Mountain State Forest Festival General Rules & Regulations. Please complete the entire application, sign all necessary pages, and return with the appropriate fee to the Mountain State Forest Festival office, as soon as possible.

Kid's Day at the Park will be Thursday, October 5, 2017. Approximately 1000 students and parents will be bused to the city park Thursday at 9:00 am to take part in the events. For this reason we ask that all vendors/exhibitors make an effort to set-up on Wednesday, October 4, 2017.

If you have questions or concerns please contact me via email listed below, or you may call the Mountain State Forest Festival office and leave a message.

I look forward to having you join us for the 81st Mountain State Forest Festival.

Sincerely, Jon Morgan 2017 Assistant Director 304-636-1824 Office 304-636-4020 Fax



2017 Mountain State Forest Festival City Park EXHIBITOR Application for Non-Profit Organizations

*NAME OF COMPANY				
*ADDRESS				
*CONTACT NAME				
*PHONE NUMBER			_	
*CELL NUMBER			_	
*EMAIL				
*Please provide a brief description o				
*If you plan on fund raising at your l				
*Special needs requested for the exh	ibit:			
*How much space is needed for the				
*Is this exhibit for the conservation v	illage?	Yes	No	
RELEASE: By signing this form, I is property damage that I may incur as				
Please Complete and remit to:		n State Forest F PO Box 388 lkins, WV 26241		
You will be notified of your acceptar	nce as an Exhi	bitor/Vendor by	email on or before	September 01, 2017.
*CICMATUDE		*1	DATE	



Mountain State Forest Festival Elkins City Park Rules & Regulations (*required field)

- 1. Certificate of fire/liability insurance and business registration certificate MUST accompany the application. NO space will be reserved without an application, insurance certificate and business registration certificate.
- 2. Alcohol is strictly prohibited within the Elkins City Park.
- 3. Motor vehicles will be permitted within the Elkins City Park for set-up and tear down only. Vehicles are prohibited with the Park at any other time.
- 4. No nails, bolts, staples, or other hardware shall be driven into building structures, picnic tables, or trees.
- 5. Unless otherwise agreed upon all hardware (i.e. electrical cords, tables, tents/canopies, coverings, lighting, etc.) is the responsibility of the Exhibitor/Vendor.
- 6. Generators are recommended for any electrical power needs that you may have. There are a limited number of 110V hook-ups available on a first come, first served basis.
- 7. Under NO circumstances will Exhibitors/Vendors be allowed to set up between the hours of 8:30 am and 6:00 pm Thursday Saturday.

VENDOR/EXHIBITOR SET-UP SCHEDULE WILL BE AS FOLLOWS

Wednesday, October 4, 2017	9:00 am – 7:00 pm
Thursday, October 5, 2017	7:00 am – 8:30 am
Friday, October 6, 2017	7:00 am – 8:30 am
Saturday, October 7, 2017	7:00 am - 8:30 am

THE CITY PARK SCHEDULE WILL BE AS FOLLOWS

Thursday, October 5, 2017	9:00 am - 7:00 pm
Friday, October 6, 2017	9:00 am – 7:00 pm
Saturday, October 7, 2017	9:00 am - 7:00 pm

By signing below I indicate I have read the Rules & Regulations and understand each as they apply and have made a copy for myself/organization/business.

*SIGNATURE	*DATE	



- 1) Mountain State Forest Festival reserves the right to adjust locations in the event of inclement weather, inclement ground conditions or as needed.
- 2) All applications for specific events and entry fees must be received by the deadline set for specific event.
- 3) All applications will be reviewed by the designated Mountain State Forest Festival committee. Each exhibitor or vendor will be notified by mail/email if the application is accepted by the committee by the deadline advertised for that event.
- 4) All registration fees are non-refundable unless specified in the specific rules for that event.
- 5) A royalty will be charged to any vendor selling wears bearing the Mountain State Forest Festival and/or the official logo of the Mountain State Forest Festival.
- 6) Please note any special needs on your application. We will attempt to meet the special need, if any additional fees are required for your request we will notify you of the additional fee within two (2) weeks of receiving your application and fee.
- 7) The Mountain State Forest Festival, or any agent acting on its behalf, will not be responsible for damages to exhibitor's/vendor's displays, units or property.
- 8) The Mountain State Forest Festival reserves the right to advertise the presence of the exhibitor or vendor. The exhibitor agrees to hold the Mountain State Forest Festival and any agent acting on its behalf harmless from any advertising or other liability.
- 9) Unless otherwise agreed upon all hardware (i.e. electrical cords, tables, tents/canopy, coverings, lighting, etc.) is the responsibility of the Exhibitor/Vendor.
- 10) Alcohol is strictly prohibited at any Mountain State Forest Festival event without prior written permission from the Mountain State Forest Festival.
- 11) No merchandise depicting drugs, alcohol or tobacco may be sold, displayed or promoted at any Mountain State Forest Festival event without prior written permission.
- 12) No item used to consume drugs may be sold, displayed or promoted at any Mountain State Forest Festival event.
- Mountain State Forest Festival reserves the right to request a vendor to remove any merchandise or display that the event organizers determine is unacceptable or inconsistent with the Forest Festival rules or philosophy.
- 14) Mountain State Forest Festival reserves the right to evict any person/organization/business for failure to follow the General Rules or the Specific Rules for each event.

as they apply and have made a copy	for myself/organization/business:	
*Signature	*Date	,

By signing below I indicate I have read the General Rules & Regulations and understand each





